## NO. 66355 APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 10 2000
Returned to applicant for correction
Corrected application filed
Map filed MAY 10 2000 under 66344
· ******
The applicant <b>Carter Griffin, Inc.</b> hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.
*******  1. The source of the proposed appropriation is <b>Underground from the NDLE Well</b>
i. The source of the proposed appropriation is <b>Order ground from the Papelle Wen</b>
2. The amount of water applied for is <b>0.0375</b> second-feet
(a) If stored in reservoir give number of acre-feet
3. The water to be used for <b>Stockwater</b>
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered 1,200 cattle
(c) Other use (describe fully under No. 12. "Remarks") N/A.
(d) Power: (1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within Lot 1 of Section 7, T.10N., R.61E., M.D.B.&M., or at a point from which the NW Corner of Section 7, T.10N., R.61E., M.D.B.&M., bears N. 45° 21' 31" W., 142.91 feet distant.
6. Place of Use within Lot 1 of Section 7, T.10N., R.61E., M.D.B.&M.
7. Use will begin about January 1st and end about December 31st of each year.
8. Description of proposed works This is an existing 6" well with a windmill and a 4,550 gallon storage tank.
9. Estimated cost of works is \$13,000
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks
Carter Griffin, Inc. By s/ Steven Carter PO Box 27 Lund, Nevada 89317
Compared gkl/bk hf/cmf
Protested

\*\*\*\*\*\*

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow a reasonable lowering of the static water level permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

Page 3 of 3 (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed  $\underline{0.0375}$  cubic feet per second,  $\underline{or}$  sufficient to water 1,200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

## February 12, 2003

Proof of completion of work shall be filed before: <a href="March 12, 2003"><u>March 12, 2003</u></a>

Water must be placed to beneficial use on or before: **February 12, 2006** 

Proof of the application of water to beneficial use shall be filed on or before:

March 12, 2006

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N/A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,  $\dot{\gamma}$ 

this 12th day of, February A.D. 2001

State Engineer

Completion of work filed	MAR 0 3 2003
Proof of beneficial use	filed
Cultural map filed	
Certificate No.	Issued

